



OUTDOOR WORSHIP

ORDER OF SERVICE | AUGUST 9, 2020

Welcome

Opening Music

“Lord, Whose Love Through Humble Service”

Lord, whose love through humble service
bore the weight of human need,
who upon the cross, forsaken,
offered mercy’s perfect deed:
we, your servants, bring the worship
not of voice alone, but heart,
consecrating to your purpose
every gift that you impart.

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As, O Lord, your deep compassion
healed the sick and freed the soul,
use the love your Spirit kindles
still to save and make us whole.

As we worship, grant us vision,
till your love’s revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to tireless striving
your abundant life to share,

Called by worship to your service,
forth in your dear name we go
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid, and peace we give,
that your servants, Lord, in freedom
may your mercy know, and live;

Affirmation of Faith

“The Apostles’ Creed”

I believe in God, the Father Almighty, maker of heaven and earth; And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sympathies and Celebrations

Pastoral Prayer and Lord’s Prayer

Sermon and Scripture

Genesis 37:1-4;12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

(Continued on reverse.)

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Closing Music

"Lean on Me"
by Bill Withers

Sometimes in our lives we all have pain
We all have sorrow
But if we are wise
We know that there's always tomorrow

Refrain:

Lean on me, when you're not strong
And I'll be your friend
I'll help you carry on
For it won't be long
'Til I'm gonna need
Somebody to lean on

Please swallow your pride
If I have things you need to borrow
For no one can fill those of your needs
That you won't let show

[Refrain]

You just call on me brother, when you need a hand
We all need somebody to lean on
I just might have a problem that you'll understand
We all need somebody to lean on

If there is a load you have to bear
That you can't carry
I'm right up the road
I'll share your load
If you just call me (call me)
If you need a friend (call me)

Charge and Benediction

WELCOME!

We are glad to worship with you at Dunwoody United Methodist Church! If you would like more information about how to become involved or join the church, email valerie.pitrof@dunwoodyumc.org.

STAY CONNECTED!

Visit dunwoodyumc.org to watch our worship services, request prayer, or get in touch. And, follow Dunwoody United Methodist Church on Facebook and Instagram.